

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | GYAN DEVI SENIOR SECONDARY SCHOOL      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 531190                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 41174                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SECTOR-10, GURUGRAM, HARYANA, - 122001 |
| 5      | PRINCIPAL NAME                    | SHEENA YADAV                           |
| 6      | PRINCIPAL QUALIFICATION           | B.COM, MA (ENGLISH), GNIIT, B,Ed       |
| 7      | SCHOOL EMAIL ID                   | gdssec10@hotmail.com                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9319033259                             |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/861563798Affiliation%20Letter.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/861563798Affiliation%20Letter.pdf</a>                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1706748966Society%20Registration.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1706748966Society%20Registration.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/355992468NOC%20Certificate.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/355992468NOC%20Certificate.pdf</a>                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/501548737Recognition%20Certificate.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/501548737Recognition%20Certificate.pdf</a>               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1688420733Building%20Safety%20Certificate.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1688420733Building%20Safety%20Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1233304469Fire%20Certificate.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1233304469Fire%20Certificate.pdf</a>                           |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/85731613DEO%20Certificate.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/85731613DEO%20Certificate.pdf</a>                                 |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1403386188Sanitary%20and%20Hygiene%20Certificate.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1403386188Sanitary%20and%20Hygiene%20Certificate.pdf</a> |
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1606157150Fee%20Structure.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1606157150Fee%20Structure.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1836243702Academic%20Planner.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1836243702Academic%20Planner.pdf</a>                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1635154715List_of_SMC.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1635154715List_of_SMC.pdf</a>                                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1869630898Link_of_PTA.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1869630898Link_of_PTA.pdf</a>                                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.gyandevi.com/sec-10/images/pub_dis/1293003942Last%20Three%20Year%20Result.pdf">https://www.gyandevi.com/sec-10/images/pub_dis/1293003942Last%20Three%20Year%20Result.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS      |
|--------|--|--------------|
| 1      | PRINCIPAL                                  | SHEENA YADAV |
| 2      | TOTAL NO. OF TEACHERS                      | 41           |
|        | PGT  | 11           |
|        | TGT  | 17           |
|        | PRT  | 13           |
| 3      | TEACHERS SECTION RATIO                     | 1.6:1        |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1            |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2023 | 74                         | 72                     | 100             | Total Students Appeared - 72 Total Students Passed - 72 Two Students left in the middle of the session |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 50                         | 50                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6077.6  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 28 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 80  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 28  |
| 6      | NO. OF BOYS TOILETS   | 16  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/kUqRfMW_TV8">https://youtu.be/kUqRfMW_TV8</a> |